Portumna Meelick/Eyrecourt

Donal Cam O'Sullivan Beare and the Beara-Breifne March



In 1602 Munster was ravaged by war. The English forces of Elizabeth I had defeated the Irish and Spanish at the Battle of Kinsale and advanced to capture the territory of Donal Cam O'Sullivan Beare, Chieftain of Beara. With many Irish chiefs in submission to the English crown, his continued support for the Irish cause and loyalty to Philip II of Spain was a last barrier to English ambitions to secure crown rule in Munster.

O'Sullivan Beare's main stronghold was Dunboy Castle overlooking the harbour of Berehaven. In June 1602, after an eleven-day siege, English forces breached the walls of Dunboy, killed its last defenders and forced the local population into submission. O'Sullivan Beare and an army of supporters withdrew to the Coomerkane Valley, near Glengarriff, and launched guerrilla attacks on their enemies.

Following a siege, the English army struck a blow at O'Sullivan Beare and captured his herd of four thousand sheep, two thousand cattle and one hundred ponies. The loss of supplies of milk, butter and meat, as well as essential pack animals, made it impossible to remain in the

On New Year's Eve 1602, faced with almost certain starvation, O'Sullivan Beare fled with four hundred fighting men and six hundred camp followers - women, children, servants and porters: a thousand men and women on an epic march northwards.

O'Sullivan Beare was counting on his ally, O'Rourke of Breifne, to provide refuge at Leitrim Castle three hundred kilometres to the north. Travelling through Ireland at a time of war and severe food shortages they were viewed by local chiefs as outcasts and attacked. The need to stay ahead of their enemies meant that they were often unable to bury their dead or carry off their wounded. Women carried infants and many of the camp followers could not keep up. By the time they reached the River Shannon their numbers were as low as three- to four-hundred.

With enemies on either side of the river they crossed at night in a boat made of the skins of twelve slaughtered horses, the meat almost certainly eaten by the starving in the camp. Two days later, at Aughrim, their path was blocked by English-led cavalry and infantry. O'Sullivan Beare's camp had no choice but to fight. Against all odds an exhausted army of refugees defeated greatly superior forces but were unable to rest. They had to travel a twenty mile detour during the night to escape further attack. As the Connaught mercenaries among O'Sullivan Beare's camp began to disappear and return home, the remaining refugees were continuously threatened.

On the fourteenth day O'Sullivan Beare reached Leitrim castle. Out of the original one thousand followers only thirty five remained.

The Beara-Breifne and Hymany Ways

The Beara-Breifne Way follows the fourteen-day march taken by Donal O'Sullivan Beare and one thousand supporters in 1603. The Way, the longest in Ireland, runs almost the length of the country and takes the walker and cyclist to some of its most beautiful and least explored areas: along the coast of the Beara Peninsula, across six mountain ranges, along the banks of the River Shannon and through the lake regions of Roscommon and Leitrim. The landscape contains an extraordinary variety of heritage sites - prehistoric features, castle ruins and religious and battle sites - many of which bear witness to the march of four hundred years ago.

The Beara-Breifne Way interlinks a series of local ways. The local way in East Galway is called **The Hymany Way**. It traverses the plains of this area along its watercourses, including the banks of the river Shannon, through farmland and alongside the bogs for which the Irish midlands are famous.

Both Ways follow off-road tracks and quiet back roads. However, traffic has increased in recent years and walkers and cyclists are asked to take care, particularly on the busy roads entering and leaving towns and villages. The Beara-Breifne and the Hymany Ways cross both public and private lands and dogs are not permitted on either Way. Access to private lands is by kind permission of local landowners, arranged by the local community, and especial thanks are extended to both landowners and community groups for their assistance in making this venture possible.

Walkers should be aware that both the The Hymany Way and The Beara-Breifne Way are closed to the public for one day each year, the 31st January.



Portumna to Meelick (Walking)

KEY TO SYMBOLS

This is a relatively easy and level walk - allow three to four hours to complete The route leaves Portumna along the footpath running beside the N65 but, after a short stretch, walkers pass through a gate to join the raised bank of the harbour canal and then the River Shannon.

In summertime walkers will follow the river bank the whole way to Meelick. This stretch is popular with pleasure craft and anglers, and is particularly rich with birdlife and waterfowl.

In wintertime walkers are directed off the banks at Tiernascragh, about 8 kilometres from Portumna, onto quiet back roads for a further 7 kilometres. The reason for the seasonal rerouting of the walk is to minimise disturbance to overwintering birdlife in the protected area known as the Shannon Callows. Walkers are asked to respect this. The route rejoins the River Shannon near Meelick Church and continues along the river bank to Meelick Harbour. The route ends here but, for food, walkers can follow a number of quiet back roads into Eyrecourt which is a further 5 kilometres away.

Portumna to Eyrecourt via Meelick (Cycling 23km)

Cyclists exit Portumna northwards to join the R355 for just 2.5 kilometres before heading east / right, as signed at a forked junction. The route follows quiet, winding country roads past homesteads and the occasional large estate house. Well-signed junctions offer short detours to the Shannon banks - highly recommended if time allows. After 18 kilometres cyclists reach Meelick Harbour which offers a great vantage point over Shannon. Turn west for the last 5 kilometres to Eyrecourt.

Country code for Walkers

- Do not interfere with livestock, crops, machinery or
- other property. • Do not light any fires, especially near forests. · Leave all farm gates as you find them.
- Always keep children in close control and supervision Please ensure you have good hiking footwear & rain gear. · Keep away from livestock along the trail. · Carry a mobile phone and inform someone about your
- intended itinerary. • Do not enter farmland if you have dogs with you. • Always use gates, stiles or other recognised access points, avoid damage to fences, hedges and walls.
- Take all litter home. Take special care on country roads.
- · Avoid making unnecessary noise. · Protect wildlife and plants and trees. Take heed of warning signs they are there for
- If following a recognised walking route keep to the
- Immediately report any damage caused by your actions to the farmer or landowner • Do not block farm entrances when parking.

Along the Way

Grade: Easy

Time: 4.0 hrs

Distance: 15.5 km

Total ascent: N/A

The Callows

Portumna to Meelick (walking)

The **ESB Embankment** is a flat topped, man-made bank or levée and was constructed by the Electricity Supply Board to act as a dam or dyke to control the winter water levels along the Galway side of the River Shannon and reduce flooding. Stretching from Portumna to Meelick, the embankment was completed in the 1920s, during the early years of the Irish State, and remains one of the finest pieces of working industrial archaeology in the country.

to collect your

FOR MORE INFORMATION PLEASE VISIT

www.bearabreifneway.ie

HE ROUTE

Hymany Way Stamps

VHICH CAN BE FOUND ALON

River Shannon

3 Corncrake

Third Class Road

Crossing of the Shannon by O'Sullivan Beare. On 7th January 1603, Donal O'Sullivan Beare and his followers arrived at a riverside clearing near Redwood Castle, north of Portumna, and prepared for their crossing of the River Shannon. The Shannon was a wide and dangerous waterway, particularly in winter, but it was hoped that the lands to the west of the Shannon would be less hostile to O'Sullivan Beare's camp as they marched northwards to meet his ally O'Rourke in Leitrim. In the seven days since their flight from the Beara Peninsula, O'Sullivan Beare's 1,000 followers had been reduced by a third. The marchers had endured almost continual attack from Munster Gaelic clans now loyal to English forces, and many in the camp were too exhausted, battle-weary, and hungry to keep pace. A significant number of English garrisons lay to the immediate north in King's County (Offaly). These, along with Donogh MacEgan of Redwood Castle, the newly appointed Queen's sheriff, prepared to attack the marchers. O'Sullivan Beare's exhausted and hungry camp had little option but to risk the crossing under the cover of darkness.

A small, circular boat was built in the marshy woodland but it sank, drowning ten from the camp. A second boat, almost 8 metres in length, took two days to build. Eleven horses were killed – the flesh eaten by a starving camp – and their skins used to cover the willow-framed boat. An estimated thirty people at a time were rowed across the Shannon; horses were probably tied to the poop and some of

the horseboys would have swum alongside the boat. At daybreak MacEgan's men attacked the remaining camp of women and children, but a group of forty soldiers who had been left behind to protect the camp ambushed the sheriff's band, killing MacEgan and fifteen of his men. Hopes that the marchers would encounter an easier passage on the Connacht side were quickly dispelled as the O'Maddens fired volleys of lead at the camp.

The River Shannon Callows (Special Area of Conservation), averaging 0.75 kilometres in width, stretches approximately 50 kilometres along the river from Athlone to Portumna. This diverse site of lowland wet grassland, alluvial deposit, and semi-natural woodlands supports a significant range of plant species and is habitat for otters, wild hares, wintering waterfowl. Sixty-six calling birds have been identified, and the Shannon Callows supports 40% of Ireland's

Meelick Abbey was founded in 1414 by the O'Madden family for the Order of Franciscans and is, according to local sources, the oldest church in Ireland still in use for Catholic worship. The original walls were exposed during recent restoration work and other features worth noting are the mounted mural slabs in false relief with Latin and English inscriptions, the small effigy of Saint Francis on the south wall, dating from the fifteenth century, and the single squat arch piece on the door to the sacristy. The corbelled remains of the cloister are to be found in the ruins surrounding the church.

Meelick Weir and its adjoining rampart, was erected to control the river levels. It houses the mechanical winch used to raise and lower the sluices in winter to regulate the water flow and control flooding.





















Portumna Meelick/Eyrecourt Clonfert/Laurencetown

Donal Cam O'Sullivan Beare and the Beara-Breifne March



In 1602 Munster was ravaged by war. The English forces of Elizabeth I had defeated the Irish and Spanish at the Battle of Kinsale and advanced to capture the territory of Donal Cam O'Sullivan Beare, Chieftain of Beara. With many Irish chiefs in submission to the English crown, his continued support for the Irish cause and loyalty to Philip II of Spain was a last barrier to English ambitions to secure crown rule in

O'Sullivan Beare's main stronghold was Dunboy Castle overlooking the harbour of Berehaven. In June 1602, after an eleven-day siege, English forces breached the walls of Dunboy, killed its last defenders and forced the local population into submission. O'Sullivan Beare and an army of supporters withdrew to the Coomerkane Valley, near Glengarriff,

Following a siege, the English army struck a blow at O'Sullivan Beare and captured his herd of four thousand sheep, two thousand cattle and one hundred ponies. The loss of supplies of milk, butter and meat, as well as essential pack animals, made it impossible to remain in the valley.

and launched guerrilla attacks on their enemies.

On New Year's Eve 1602, faced with almost certain starvation, O'Sullivan Beare fled with four hundred fighting men and six hundred camp followers - women, children, servants and porters: a thousand men and women on an epic march northwards.

O'Sullivan Beare was counting on his ally, O'Rourke of Breifne, to provide refuge at Leitrim Castle three hundred kilometres to the north. Travelling through Ireland at a time of war and severe food shortages they were viewed by local chiefs as outcasts and attacked. The need to stay ahead of their enemies meant that they were often unable to bury their dead or carry off their wounded. Women carried infants and many of the camp followers could not keep up. By the time they reached the River Shannon their numbers were as low as three- to four-hundred.

With enemies on either side of the river they crossed at night in a boat made of the skins of twelve slaughtered horses, the meat almost certainly eaten by the starving in the camp. Two days later, at Aughrim, their path was blocked by English-led cavalry and infantry. O'Sullivan Beare's camp had no choice but to fight. Against all odds an exhausted army of refugees defeated greatly superior forces but were unable to rest. They had to travel a twenty mile detour during the night to escape further attack. As the Connaught mercenaries among O'Sullivan Beare's camp began to disappear and return home, the remaining refugees were continuously threatened.

On the fourteenth day O'Sullivan Beare reached Leitrim castle. Out of the original one thousand followers only thirty five remained.

The Beara-Breifne and Hymany Ways

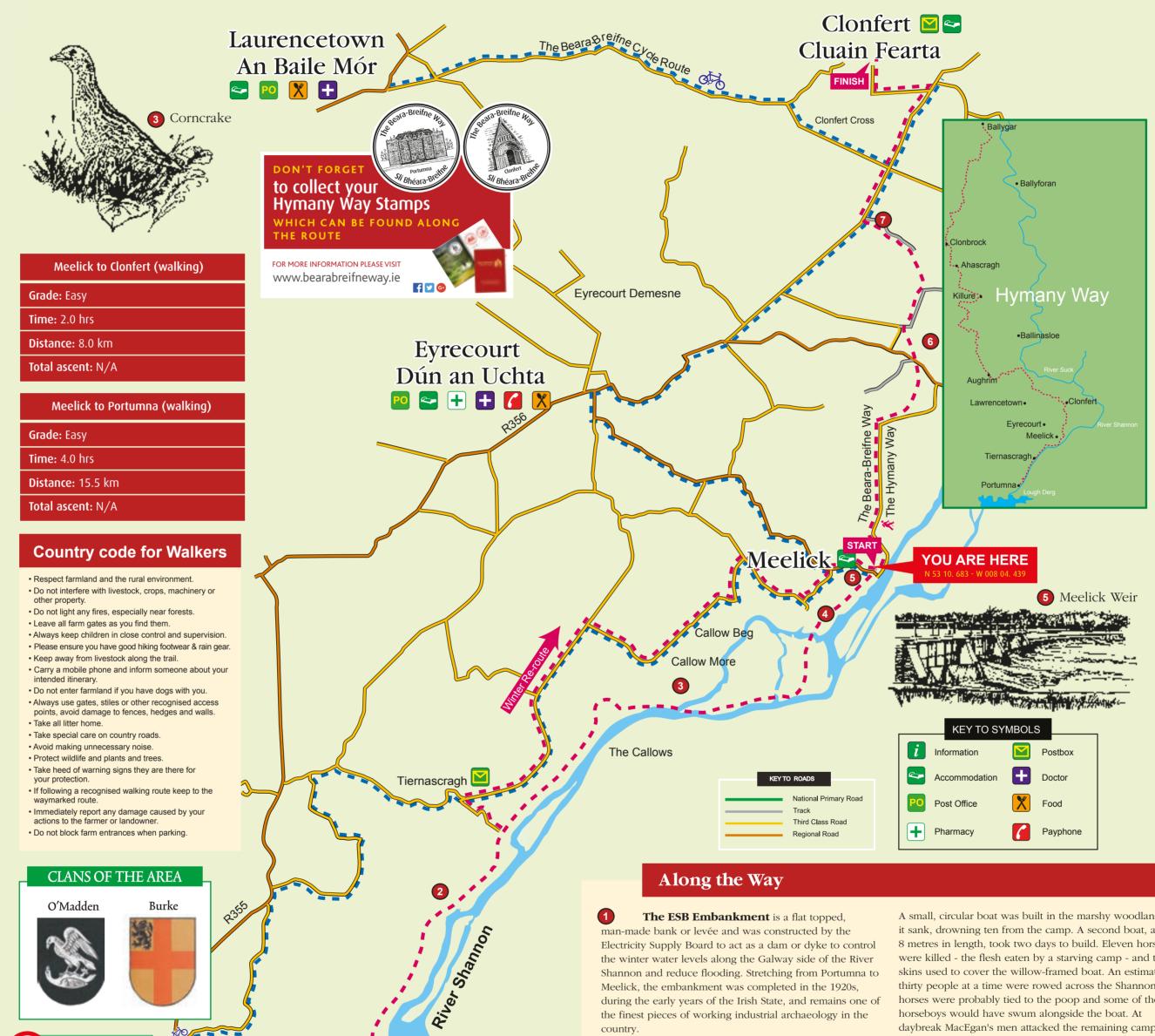


The Beara-Breifne Way follows the fourteen-day march taken by Donal O'Sullivan Beare and one thousand supporters in 1603. The Way, the longest in Ireland, runs almost the length of the country and takes the walker and cyclist to some of its most beautiful and least explored areas: along the coast of the Beara Peninsula, across six mountain ranges, along the banks of the River Shannon and through the lake regions of Roscommon and Leitrim. The landscape contains an extraordinary variety of heritage sites - prehistoric features, castle ruins and religious and battle sites - many of which bear witness to the march of four hundred years ago.

The Beara-Breifne Way interlinks a series of local ways. The local way in East Galway is called **The Hymany Way**. It traverses the plains of this area along its watercourses, including the banks of the river Shannon, through farmland and alongside the bogs for which the Irish midlands are famous.

Both Ways follow off-road tracks and quiet back roads. However, traffic has increased in recent years and walkers and cyclists are asked to take care, particularly on the busy roads entering and leaving towns and villages. The Beara-Breifne and the Hymany Ways cross both public and private lands and dogs are not permitted on either Way. Access to private lands is by kind permission of local landowners, arranged by the local community, and especial thanks are extended to both landowners and community groups for their assistance in making this

Walkers should be aware that both the The Hymany Way and The Beara-Breifne Way are closed to the public for one day each year, the 31st January.



Meelick to Portumna (Walking)

This is a relatively easy and level walk for which 3-4 hours should be allowed. In wintertime walkers use quiet roads for 7 km before joining the banks of the River Shannon further downstream at Tiernascragh. This seasonal diversion is in place to minimise disturbance to overwintering birdlife in the protected area known as the Shannon Callows and walkers are asked to respect this. In summertime walkers follow the bank of the River Shannon and the raised bank along the harbour canal all the way to the N65 from where it is a short walk, on footpath, to the town of Portumna. The riverside stretch is popular with pleasure craft and anglers and is particularly rich with birdlife and waterfowl.

Eyrecourt to Portumna (Cycling - 23 km)

Cyclists follow quiet roads for 5km to reach Meelick Harbour.The harbour offers a great vantage point over the River Shannon and its military past. The route onward to Portumna uses quiet, winding, country roads past homesteads and the occasional large estate house. If time allows, there are many well-signed junctions offering short detours to the Shannon banks. After approximately 15 km cyclists meet the R355 for the last 2km into the town of Portumna

Meelick to Clonfert (Walking)

Allow 2-3 hours for this section. From Meelick Harbour walkers follow the Shannon banks upriver for a short stretch before continuing along a combination of quiet roads and off-road tracks that avoid the Shannon flood plains. After 3-4 km the route skirts Kilnaborris bog which has been worked by locals for fuel for millennia. The walk eventually meets the Eyrecourt to Clonfert Road for the last 2km into this famous ecclesiastical settlement.

Eyrecourt to Laurencetown via Clonfert Cross (Cycling -14 km)

The route follows the R356 in the direction of Banagher for 2 km before turning onto the road for Clonfert.At Clonfert Cross cyclists can head straight for Clonfert with its spectacular cathedral or they may prefer to turn west for the remaining 8 km to Laurencetown. The route passes scenic open farmland and many historical ruins and buildings, most of which are on private land.

Electricity Supply Board to act as a dam or dyke to control the winter water levels along the Galway side of the River Shannon and reduce flooding. Stretching from Portumna to Meelick, the embankment was completed in the 1920s, during the early years of the Irish State, and remains one of the finest pieces of working industrial archaeology in the

Crossing of the Shannon by O'Sullivan Beare. On 7th January 1603, Donal O'Sullivan Beare and his followers arrived at a riverside clearing near Redwood Castle, north of Portumna, and prepared for their crossing of the River Shannon. The Shannon was a wide and dangerous waterway, particularly in winter, but it was hoped that the lands to the west of the Shannon would be less hostile to O'Sullivan Beare's camp as they marched northwards to meet his ally O'Rourke in Leitrim. In the seven days since their flight from the Beara Peninsula, O'Sullivan Beare's 1,000 followers had been reduced by a third. The marchers had endured almost continual attack from Munster Gaelic clans now loyal to English forces, and many in the camp were too exhausted, battle-weary, and hungry to keep pace. A significant number of English garrisons lay to the immediate north in King's County (Offaly). These, along with Donogh MacEgan of Redwood Castle, the newly appointed Queen's sheriff, prepared to attack the marchers. O'Sullivan Beare's exhausted and hungry camp had little option but to risk the crossing under the cover of darkness.

A small, circular boat was built in the marshy woodland but worth noting are the mounted mural slabs in false relief it sank, drowning ten from the camp. A second boat, almost with Latin and English inscriptions, the small effigy of Saint 8 metres in length, took two days to build. Eleven horses were killed - the flesh eaten by a starving camp - and their skins used to cover the willow-framed boat. An estimated thirty people at a time were rowed across the Shannon; horses were probably tied to the poop and some of the horseboys would have swum alongside the boat. At daybreak MacEgan's men attacked the remaining camp of women and children, but a group of forty soldiers who had been left behind to protect the camp ambushed the sheriffis regulate the water flow and control flooding. band, killing MacEgan and fifteen of his men. Hopes that the marchers would encounter an easier passage on the Connacht side were quickly dispelled as the O'Maddens fired volleys of lead at the camp.

The River Shannon Callows (Special Area **of Conservation)**, averaging 0.75 kilometres in width, stretches approximately 50 kilometres along the river from Athlone to Portumna. This diverse site of lowland wet grassland, alluvial deposit, and semi-natural woodlands supports a significant range of plant species and is habitat for otters, wild hares, wintering waterfowl. Sixty-six calling birds have been identified, and the Shannon Callows supports 40% of Ireland's corncrakes.

Meelick Abbey was founded in 1414 by the O'Madden family for the Order of Franciscans and is, according to local sources, the oldest church in Ireland still in use for Catholic worship. The original walls were exposed during recent restoration work and other features

Francis on the south wall, dating from the fifteenth century, and the single squat arch piece on the door to the sacristy. The corbelled remains of the cloister are to be found in the ruins surrounding the church.

Meelick Weir and its adjoining rampart, was erected to control the river levels. It houses the mechanical winch used to raise and lower the sluices in winter to

The **traditionally worked bogs** of Ireland have been a fuel source for millennia and manual methods of extraction have changed little. The sodden peat is cut with a flat spade (sleán) or hayknife and then lain flat on the grass for some weeks to allow the water to seep off before five or six of the shrunken pieces of turf are placed in a wigwam formation - 'standing it' - to let the wind dry them out. Typically turf cutting takes place during the height of the summer when the heat of the sun could best

Brackloon Castle, one of the many tower houses built by the O'Maddens in the region, was attacked and briefly occupied by English forces in the sixteenth century. The privately owned castle has recently been renovated and may be viewed from the road only.













Strictly no dogs allowed on trail



Port Omna



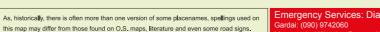


Look out for

the waymarker

posts along the

trail to guide you





Meelick/Eyrecourt Clonfert/Laurencetown Aughrim

Donal Cam O'Sullivan Beare and the Beara-Breifne March



In 1602 Munster was ravaged by war. The English forces of Elizabeth I had defeated the Irish and Spanish at the Battle of Kinsale and advanced to capture the territory of Donal Cam O'Sullivan Beare, Chieftain of Beara. With many Irish chiefs in submission to the English crown, his continued support for the Irish cause and loyalty to Philip II of Spain was a last barrier to English ambitions to secure crown rule in Munster.

O'Sullivan Beare's main stronghold was Dunboy Castle overlooking the harbour of Berehaven. In June 1602, after an eleven-day siege, English forces breached the walls of Dunboy, killed its last defenders and forced the local population into submission. O'Sullivan Beare and an army of supporters withdrew to the Coomerkane Valley, near Glengarriff, and launched guerrilla attacks on their enemies.

Following a siege, the English army struck a blow at O'Sullivan Beare and captured his herd of four thousand sheep, two thousand cattle and one hundred ponies. The loss of supplies of milk, butter and meat, as well as essential pack animals, made it impossible to remain in the valley.

On New Year's Eve 1602, faced with almost certain starvation, O'Sullivan Beare fled with four hundred fighting men and six hundred camp followers - women, children, servants and porters: a thousand men and women on an epic march northwards.

O'Sullivan Beare was counting on his ally, O'Rourke of Breifne, to provide refuge at Leitrim Castle three hundred kilometres to the north. Travelling through Ireland at a time of war and severe food shortages they were viewed by local chiefs as outcasts and attacked. The need to stay ahead of their enemies meant that they were often unable to bury their dead or carry off their wounded. Women carried infants and many of the camp followers could not keep up. By the time they reached the River Shannon their numbers were as low as three- to four-hundred With enemies on either side of the river they crossed at night in a boat made of the skins of twelve slaughtered horses, the meat almost certainly eaten by the starving in the camp. Two days later, at Aughrim, their path was blocked by English-led cavalry and infantry. O'Sullivan Beare's camp had no choice but to fight. Against all odds an exhausted army of refugees defeated greatly superior forces but were unable to rest. They had to travel a twenty mile detour during the night to escape further attack. As the Connaught mercenaries among O'Sullivan Beare's camp began to disappear and return home, the remaining refugees were

On the fourteenth day O'Sullivan Beare reached Leitrim castle. Out of the original one thousand followers only thirty five remained.

The Beara-Breifne and Hymany Ways

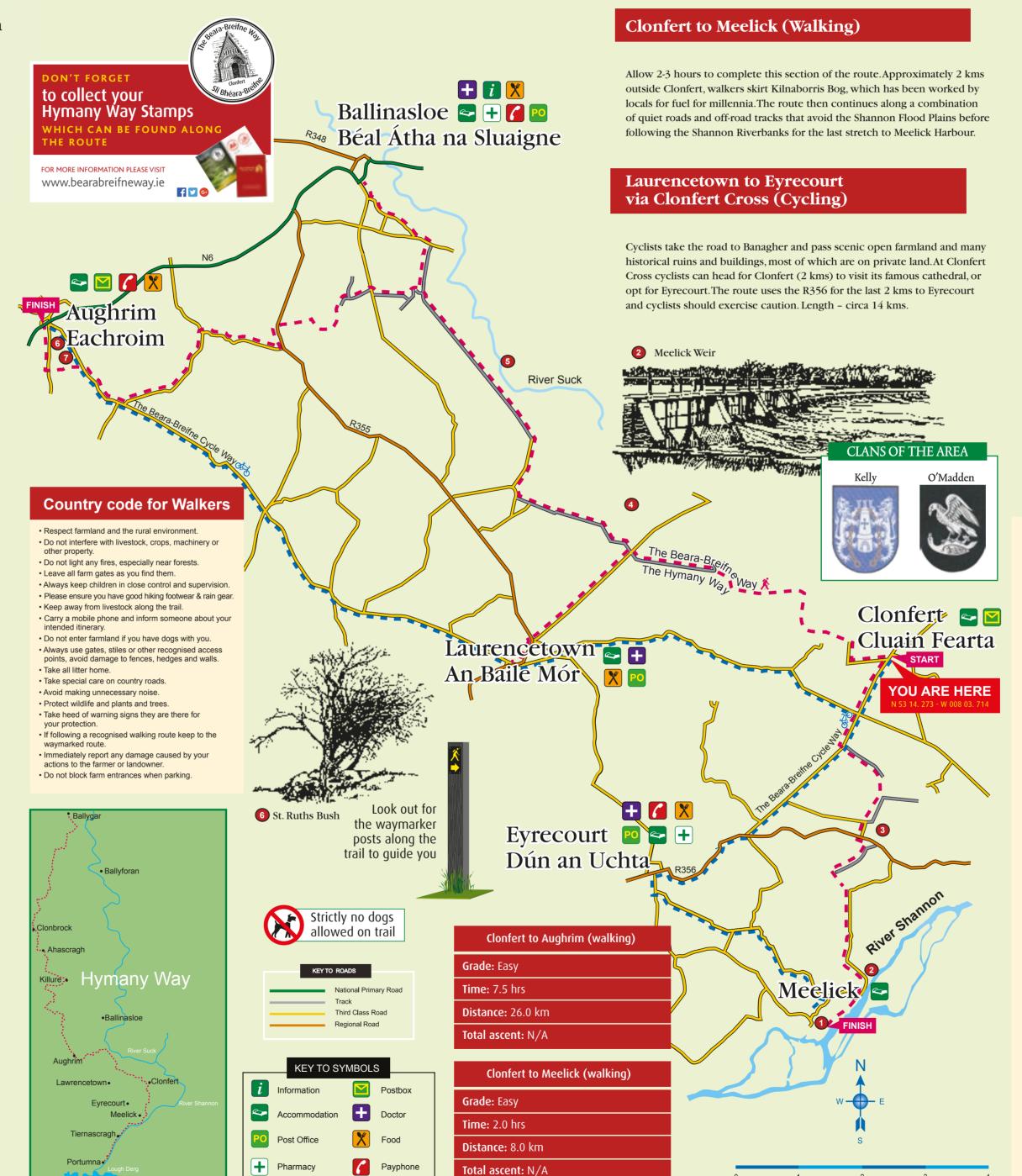


The Beara-Breifne Way follows the fourteen-day march taken by Donal O'Sullivan Beare and one thousand supporters in 1603. The Way, the longest in Ireland, runs almost the length of the country and takes the walker and cyclist to some of its most beautiful and least explored areas: along the coast of the Beara Peninsula, across six mountain ranges, along the banks of the River Shannon and through the lake regions of Roscommon and Leitrim. The landscape contains an extraordinary variety of heritage sites - prehistoric features, castle ruins and religious and battle sites - many of which bear witness to the march of four hundred years ago.

The Beara-Breifne Way interlinks a series of local ways. The local way in East Galway is called **The Hymany Way**. It traverses the plains of this area along its watercourses, including the banks of the river Shannon, through farmland and alongside the bogs for which the Irish midlands are famous.

Both Ways follow off-road tracks and quiet back roads. However, traffic has increased in recent years and walkers and cyclists are asked to take care, particularly on the busy roads entering and leaving towns and villages. The Beara-Breifne and the Hymany Ways cross both public and private lands and dogs are not permitted on either Way. Access to private lands is by kind permission of local landowners, arranged by the local community, and especial thanks are extended to both landowners and community groups for their assistance in making this

Walkers should be aware that both the The Hymany Way and The Beara-Breifne Way are closed to the public for one day each year, the 31st January.



Clonfert to Aughrim (Walking)

This is a very long section (8-9 hours) so walkers are offered two opportunities to exit the route early: south to Laurencetown or north to Ballinasloe.

The route leaves Clonfert along a quiet cul de sac before continuing on an off-road track. For 6 kms the route passes through farmland and forestry. On reaching a crossroads, walkers are offered the choice of turning south for Laurencetown (3-4 km away), or continuing towards Aughrim. The main route runs alongside industrially worked bogs and negotiates a series of junctions before joining the track along the Ballinasloe section of the Grand Canal (now partially filled). At a junction walkers are offered a further choice: continue northwards to Ballinasloe (a further 4 km); or continue onwards for Aughrim. This part of the route uses a mixture of off-road tracks and quiet roads - with the exception of a 1 kilometre stretch along the busy R355 where care should be taken. The route passes through the famous battle site at Aughrim Hill before crossing over the R446 and heading into Aughrim Village itself.

Laurencetown to Aughrim (Cycling)

Cyclists use the main road between Laurencetown and Aughrim. Nonetheless this is a quiet country road through open farmland and bounded by hedgerows. Just before reaching the R446 the route passes by Aughrim Hill, site of the famous battle, and viewing is highly recommended. Cyclists should take care crossing the R446 before reaching Aughrim Village. Length - circa 12 km.

Along the Way

Meelick Abbey was founded in 1414 by the O'Madden family for the Order of Franciscans and is, according to local sources, the oldest church in Ireland still in use for Catholic worship. The original walls were exposed during recent restoration work and notable features include the mounted mural slabs in false relief with Latin and English inscriptions, the small fifteenth-century effigy of Saint Francis on the south wall, and the single squat arch piece on the door to the sacristy. The corbelled remains of the cloister are to be found in the ruins surrounding the church.

Meelick Weir and its adjoining rampart were erected to control the river levels. The structure houses the mechanical winch used to raise and lower the sluices in winter in order to regulate the water flow and control flooding.

The **traditionally worked bogs** of Ireland have been a fuel source for millennia and manual methods of extraction have changed little. The sodden peat is cut with a flat spade or hayknife and laid flat on the grass for some weeks to allow the water to seep off. Then five or six of the shrunken pieces of turf are placed in a wigwam formation - 'standing it' - to let the wind dry them out. Turf cutting usually takes place in the height of summer, when the heat of the sun can best dry the turf.

Industrially worked bogs - Bord na Mona is the state owned body which has been industrially exploiting Irish bogs since the 1950s. A network of narrow gauge railways transports the raw peat from the outlying bog to the power station at Shannonbridge.

The Ballinasloe Branch of the Grand Canal was opened in 1827, making it possible to transport goods and people between Ballinasloe and the cities of Dublin and Limerick. A large section of the 16 km canal was in-filled by Bord na Mona in the 1960s to facilitate their rail artery, but some of the towpaths still survive, as does Lismany Bridge, a dramatic humpback bridge which is itself a striking piece of industrial heritage.

The Battle of Aughrim (1691) - the bloodiest on Irish soil - was the decisive battle in the Williamite war in Ireland. One year after the Battle of Boyne in 1690 - in which William of Orange, the newly crowned Protestant king of England, Scotland, and Ireland defeated the deposed Catholic King James II - the Jacobites (supporters of James) still held the line of the River Shannon and the ports of Limerick and Galway, the last links to their ally Louis XIV of

That July, when Williamite forces breached the river Shannon, Marquis de St Ruth, the French commander of Irish Jacobites, prepared for battle on Aughrim Hill. Both armies were approximately 20,000 strong. The Jacobites had early successes over Williamite infantry and cavalry, and it appeared that the Jacobite defences would not be breached. As the Marquis de St Ruth was rallying his cavalry to attack, a cannonball decapitated him. His death demoralized his horsemen, many of whom fled the battlefield, leaving the flanks open for Williamite forces to eventually surround the Jacobite infantry on Kilcommadan Hill. 4,000 Jacobites and 3,000 Williamites died on one day.

On the 10th January 1603, the day after the hazardous Shannon crossing, O'Sullivan Beare's famished and battle-weary convoy had their passage blocked at Aughrim Hill by two troops of cavalry and five companies of soldiers under the command of Captain Henry Malby. O'Sullivan Beare's convoy scattered at the sight of this well-organised army. However, in a remarkable battle speech, O'Sullivan Beare rallied his exhausted troops to fight, though vastly outnumbered. Henry Malby and Richard Burke, his senior officer, were killed. Demoralized, the crown forces retreated to a nearby garrison. Despite his remarkable victory, O'Sullivan Beare and his camp, many of whom were wounded, marched 20 miles into the night to avoid further attacks from surrounding garrisons.





















Clonfert/Laurencetown Aughrim Killure

Donal Cam O'Sullivan Beare and the Beara-Breifne March



In 1602 Munster was ravaged by war. The English forces of Elizabeth I had defeated the Irish and Spanish at the Battle of Kinsale and advanced to capture the territory of Donal Cam O'Sullivan Beare, Chieftain of Beara. With many Irish chiefs in submission to the English crown, his continued support for the Irish cause and loyalty to Philip II of Spain was a last barrier to English ambitions to secure crown rule

O'Sullivan Beare's main stronghold was Dunboy Castle overlooking the harbour of Berehaven. In June 1602, after an eleven-day siege, English forces breached the walls of Dunboy, killed its last defenders and forced the local population into submission. O'Sullivan Beare and an army of supporters withdrew to the Coomerkane Valley, near Glengarriff, and launched guerrilla attacks on their enemies.

Following a siege, the English army struck a blow at O'Sullivan Beare and captured his herd of four thousand sheep, two thousand cattle and one hundred

ponies. The loss of supplies of milk, butter and meat, as well as essential pack animals, made it impossible to remain in the valley. On New Year's Eve 1602, faced with almost certain starvation, O'Sullivan Beare fled with four hundred fighting men and six hundred camp followers - women, children, servants and porters: a thousand men and women on an epic march northwards.

O'Sullivan Beare was counting on his ally, O'Rourke of Breifne, to provide refuge at Leitrim Castle three hundred kilometres to the north. Travelling through Ireland at a time of war and severe food shortages they were viewed by local chiefs as outcasts and attacked. The need to stay ahead of their enemies meant that they were often unable to bury their dead or carry off their wounded. Women carried infants and many of the camp followers could not keep up. By the time they reached the River Shannon their numbers were as low as three- to four-hundred.

With enemies on either side of the river they crossed at night in a boat made of the skins of twelve slaughtered horses, the meat almost certainly eaten by the starving in the camp. Two days later, at Aughrim, their path was blocked by English-led cavalry and infantry. O'Sullivan Beare's camp had no choice but to fight. Against all odds an exhausted army of refugees defeated greatly superior forces but were unable to rest. They had to travel a twenty mile detour during the night to escape further attack. As the Connaught mercenaries among O'Sullivan Beare's camp began to disappear and return home, the remaining refugees were continuously threatened.

On the fourteenth day O'Sullivan Beare reached Leitrim castle. Out of the original one thousand followers only thirty five remained.

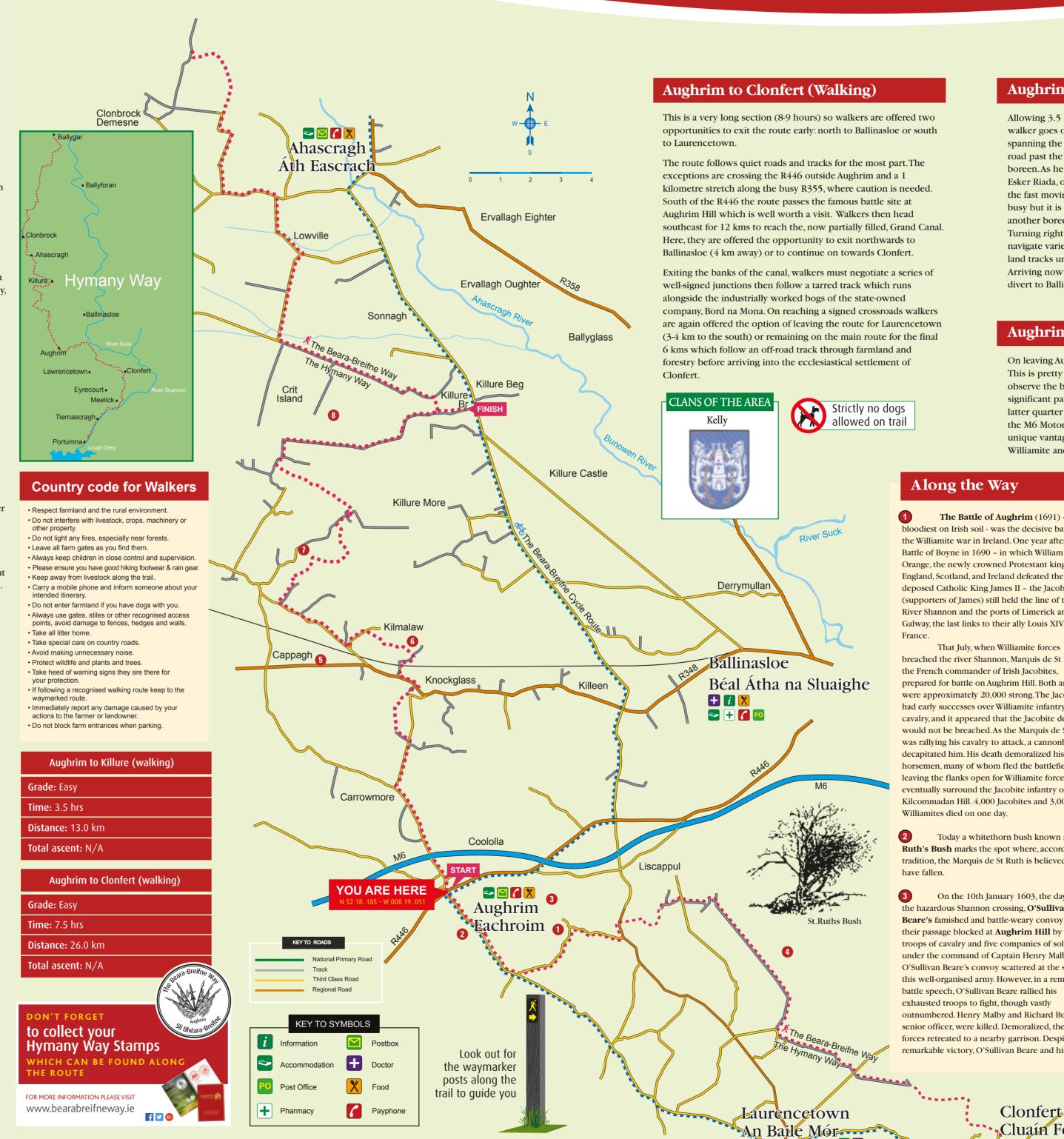
The Beara-Breifne and Hymany Ways

The Beara-Breifne Way follows the fourteen-day march taken by Donal O'Sullivan Beare and one thousand supporters in 1603. The Way, the longest in Ireland, runs almost the length of the country and takes the walker and cyclist to some of its most beautiful and least explored areas: along the coast of the Beara Peninsula, across six mountain ranges, along the banks of the River Shannon and through the lake regions of Roscommon and Leitrim. The landscape contains an extraordinary variety of heritage sites prehistoric features, castle ruins and religious and battle sites many of which bear witness to the march of four hundred years

The Beara-Breifne Way interlinks a series of local ways. The local way in East Galway is called **The Hymany Way**. It traverses the plains of this area along its watercourses, including the banks of the river Shannon, through farmland and alongside the bogs for which the Irish midlands are famous.

Both Ways follow off-road tracks and quiet back roads. However, traffic has increased in recent years and walkers and cyclists are asked to take care, particularly on the busy roads entering and leaving towns and villages. The Beara-Breifne and the Hymany Ways cross both public and private lands and dogs are not permitted on either Way. Access to private lands is by kind permission of local landowners, arranged by the local community, and especial thanks are extended to both landowners and community groups for their assistance in making this

Walkers should be aware that both the The Hymany Way and The Beara-Breifne Way are closed to the public for one day each year, the 31st January.



Aughrim to Killure (Walking)

Allowing 3.5 hrs for this section and leaving Aughrim behind, the walker goes on his northward journey, crosses over the bridge spanning the M6 Motorway and follows a relatively quiet country road past the Wade estate before he branches left up a narrow boreen. As he traverses over pasture land he sees to the left the Esker Riada, once the path of traveller and pilgrim alike. Following the fast moving stream, caution is advised as the road ahead can be busy but it is only for a few hundred metres, until reaching again another boreen where the walker travels over varied pasture land. Turning right on reaching a little used road, the walker will navigate varied types of moor-like lands, woodlands and farmers land tracks until he arrives at a cut-away bog and some raised bog. Arriving now at Killure, the walker may continue his journey or divert to Ballinasloe for refreshments - a distance of 6 km.

Aughrim to Killure (Cycling)

On leaving Aughrim the cyclist uses the R446 signposted Ballinasloe. This is pretty much flat countryside and allows the cyclists time to observe the beauty of the landscape and perhaps digest the significant part the ground he stands on played in Irish history in the latter quarter of the 17th century. As he crosses the bridge spanning the M6 Motorway he may be tempted to stop and study from this unique vantage point the positioning and advances of both the Williamite and Jacobite armies.

The Battle of Aughrim (1691) - the bloodiest on Irish soil - was the decisive battle in the Williamite war in Ireland. One year after the Battle of Boyne in 1690 - in which William of Orange, the newly crowned Protestant king of England, Scotland, and Ireland defeated the deposed Catholic King James II - the Jacobites (supporters of James) still held the line of the River Shannon and the ports of Limerick and Galway, the last links to their ally Louis XIV of

breached the river Shannon, Marquis de St Ruth, the French commander of Irish Jacobites, prepared for battle on Aughrim Hill. Both armies were approximately 20,000 strong. The Jacobites had early successes over Williamite infantry and cavalry, and it appeared that the Jacobite defences would not be breached. As the Marquis de St Ruth was rallying his cavalry to attack, a cannonball decapitated him. His death demoralized his horsemen, many of whom fled the battlefield, leaving the flanks open for Williamite forces to eventually surround the Jacobite infantry on Kilcommadan Hill. 4,000 Jacobites and 3,000

Today a whitethorn bush known as **St** Ruth's Bush marks the spot where, according to tradition, the Marquis de St Ruth is believed to

On the 10th January 1603, the day after the hazardous Shannon crossing, O'Sullivan Beare's famished and battle-weary convoy had their passage blocked at **Aughrim Hill** by two troops of cavalry and five companies of soldiers under the command of Captain Henry Malby. O'Sullivan Beare's convoy scattered at the sight of this well-organised army. However, in a remarkable battle speech, O'Sullivan Beare rallied his exhausted troops to fight, though vastly outnumbered. Henry Malby and Richard Burke, his senior officer, were killed. Demoralized, the crown forces retreated to a nearby garrison. Despite his remarkable victory, O'Sullivan Beare and his camp,

Clonfert

Cluain Fearta

many of whom were wounded, marched 20 miles into the night to avoid further attacks from surrounding garrisons.

The Ballinasloe Branch of the Grand Canal was opened in 1827, making it possible to transport goods and people between Ballinasloe and the cities of Dublin and Limerick. A large section of the 16 km canal was in-filled by Bord na Mona in the 1960s to facilitate their rail artery, but some of the towpaths still survive, as does Lismany Bridge, a dramatic humpback bridge which is itself a striking piece of industrial

A **standing stone** which may date back to the Bronze Age can be seen at Cappagh Bridge. It is a squat granite boulder, roughly D shaped in plan with a notable groove accroos the top.An "axehead" was found nearby.

Esker Riada and its exposed face is a series of ridges stretching from Dublin to Galway across the midlands. These geological features were created at the end of the last ice-age when silt, sand and gravel were deposited by rivers of glacial melt- water under the ice. "Eiscir" is a mound or an elevation and this was the highway used by travellers going from east to west through the midland bogs of Ireland. The eskers have developed an abundance of their own species of rich flora and wild flowers.

Cloonigny Castle, now in ruins, with its moated site, was occupied by "Shane De Moy" (O Kelly) in 1574. Close by is a ringfort containing

Killure bog due to the ecological importance of its plants and animals Killure Bog was declared a Natural Heritage Area in 2003. It consists of raised bog and cut over bog and part of it is afforested. Raised bogs are valuable wetland habitats and are becoming increasingly

























Hymany Way - Slí Uí Mháine

Ballinasloe Link to the Hymany Way

Donal Cam O'Sullivan Beare and the Beara-Breifne March



In 1602 Munster was ravaged by war. The English forces of Elizabeth I had defeated the Irish and Spanish at the Battle of Kinsale and advanced to capture the territory of Donal Cam O'Sullivan Beare, Chieftain of Beara. With many Irish chiefs in submission to the English crown, his continued support for the Irish cause and loyalty to Philip II of Spain was a last barrier to English ambitions to secure crown rule

O'Sullivan Beare's main stronghold was Dunboy Castle overlooking the harbour of Berehaven. In June 1602, after an eleven-day siege, English forces breached the walls of Dunboy, killed its last defenders and forced the local population into submission. O'Sullivan Beare and an army of supporters withdrew to the Coomerkane Valley, near Glengarriff, and launched guerrilla attacks on their enemies.

Following a siege, the English army struck a blow at O'Sullivan Beare and captured his herd of four thousand sheep, two thousand cattle and one hundred

ponies. The loss of supplies of milk, butter and meat, as well as essential pack animals, made it impossible to remain in the valley. On New Year's Eve 1602, faced with almost certain starvation, O'Sullivan Beare fled with four hundred fighting men and six hundred camp followers - women, children, servants and porters: a thousand men and women on an epic march northwards.

O'Sullivan Beare was counting on his ally, O'Rourke of Breifne, to provide refuge at Leitrim Castle three hundred kilometres to the north. Travelling through Ireland at a time of war and severe food shortages they were viewed by local chiefs as outcasts and attacked. The need to stay ahead of their enemies meant that they were often unable to bury their dead or carry off their wounded. Women carried infants and many of the camp followers could not keep up. By the time they reached the River Shannon their numbers were as low as three- to four-hundred. With enemies on either side of the river they crossed at night in a boat made of the skins of twelve slaughtered horses, the meat almost certainly eaten by the starving in the camp. Two days later, at Aughrim, their path was blocked by English-led cavalry and infantry. O'Sullivan Beare's camp had no choice but to fight. Against all odds an exhausted army of refugees defeated greatly superior forces but were unable to rest. They had to travel a twenty mile detour during the night to escape further attack. As the Connaught mercenaries among O'Sullivan Beare's camp began to disappear and return home, the remaining refugees were continuously threatened.

On the fourteenth day O'Sullivan Beare reached Leitrim castle. Out of the original one thousand followers only thirty five remained.

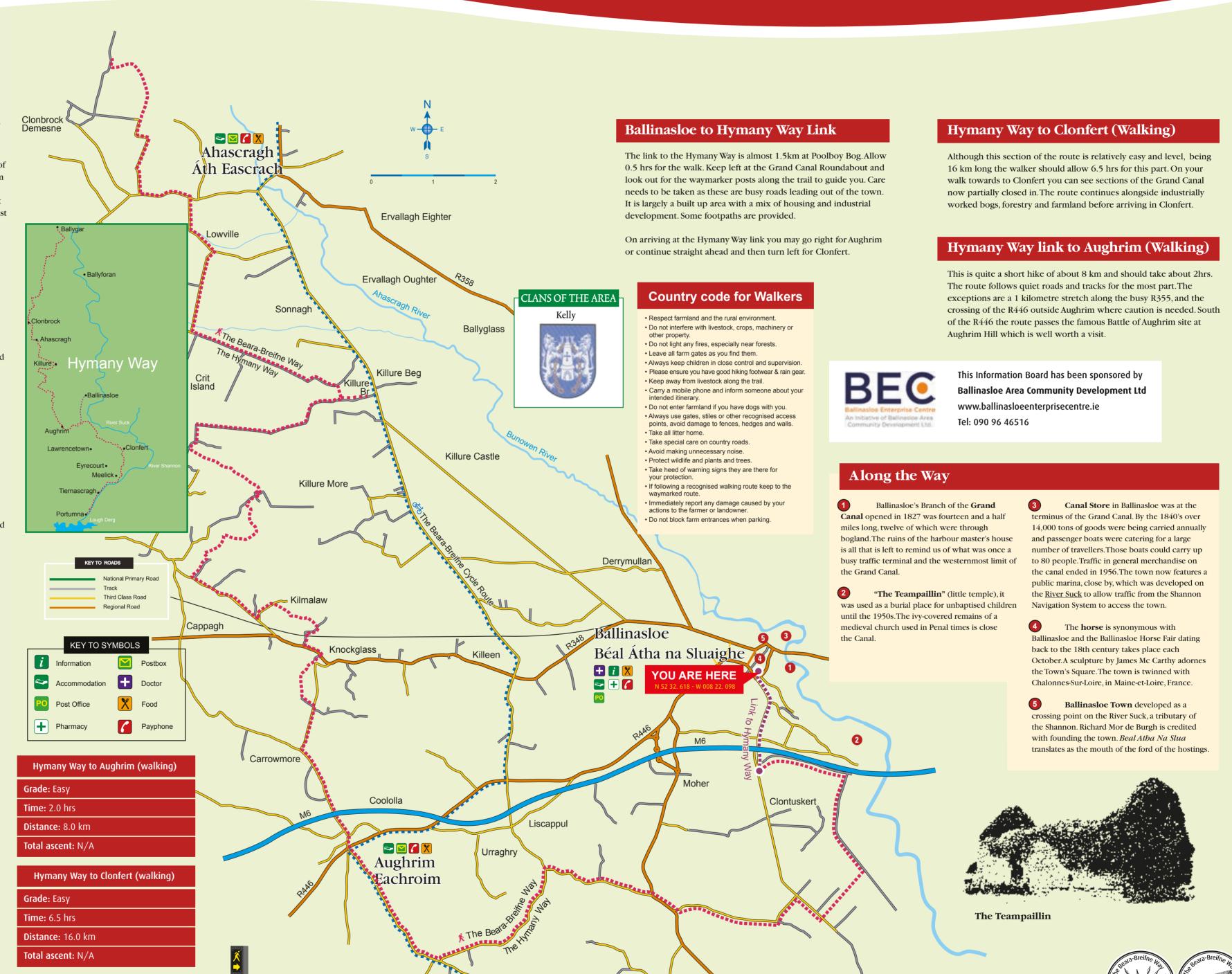
The Beara-Breifne and Hymany Ways

The Beara-Breifne Way follows the fourteen-day march taken by Donal O'Sullivan Beare and one thousand supporters in 1603. The Way, the longest in Ireland, runs almost the length of the country and takes the walker and cyclist to some of its most beautiful and least explored areas: along the coast of the Beara Peninsula, across six mountain ranges, along the banks of the River Shannon and through the lake regions of Roscommon and Leitrim. The landscape contains an extraordinary variety of heritage sites prehistoric features, castle ruins and religious and battle sites many of which bear witness to the march of four hundred years

The Beara-Breifne Way interlinks a series of local ways. The local way in East Galway is called **The Hymany Way.** It traverses the plains of this area along its watercourses, including the banks of the river Shannon, through farmland and alongside the bogs for which the Irish midlands are famous.

Both Ways follow off-road tracks and quiet back roads. However, traffic has increased in recent years and walkers and cyclists are asked to take care, particularly on the busy roads entering and leaving towns and villages. The Beara-Breifne and the Hymany Ways cross both public and private lands and dogs are not permitted on either Way. Access to private lands is by kind permission of local landowners, arranged by the local community, and especial thanks are extended to both landowners and community groups for their assistance in making this

Walkers should be aware that both the The Hymany Way and The Beara-Breifne Way are closed to the public for one day each year, the 31st January.

















Strictly no dogs

allowed on trail



Look out for

the waymarker

posts along the

trail to guide you





to collect your

FOR MORE INFORMATION PLEASE VISIT www.bearabreifneway.ie

HE ROUTE

Hymany Way Stamps

WHICH CAN BE FOUND ALO

Aughrim Killure Clonbrock

Photographic studio owned by Luke

Thomas Coen was born in 1779 near

Country code for Walkers

• Respect farmland and the rural environment.

• Do not light any fires, especially near forests.

· Leave all farm gates as you find them.

• Keep away from livestock along the trail.

Take special care on country roads.

· Avoid making unnecessary noise · Protect wildlife and plants and trees Take heed of warning signs they are there for

actions to the farmer or landowned

other property.

Take all litter home

www.bearabreifneway.ie

• Do not interfere with livestock, crops, machinery or

· Always keep children in close control and supervision

• Please ensure you have good hiking footwear & rain gear.

· Carry a mobile phone and inform someone about your

• Do not enter farmland if you have dogs with you.

Always use gates, stiles or other recognised access points, avoid damage to fences, hedges and walls.

• If following a recognised walking route keep to the

Immediately report any damage caused by your

• Do not block farm entrances when parking.

Donal Cam O'Sullivan Beare and the Beara-Breifne March



In 1602 Munster was ravaged by war. The English forces of Elizabeth I had defeated the Irish and Spanish at the Battle of Kinsale and advanced to capture the territory of Donal Cam O'Sullivan Beare, Chieftain of Beara. With many Irish chiefs in submission to the English crown, his continued support for the Irish cause and loyalty to Philip II of Spain was a last barrier to English ambitions to secure crown rule

O'Sullivan Beare's main stronghold was Dunboy Castle overlooking the harbour of Berehaven. In June 1602, after an eleven-day siege, English forces breached the walls of Dunboy, killed its last defenders and forced the local population into submission. O'Sullivan Beare and an army of supporters withdrew to the Coomerkane Valley, near Glengarriff, and launched guerrilla attacks on their enemies.

Following a siege, the English army struck a blow at O'Sullivan Beare and captured his herd of four thousand sheep, two thousand cattle and one

hundred ponies. The loss of supplies of milk, butter and meat, as well as essential pack animals, made it impossible to remain in the valley.

On New Year's Eve 1602, faced with almost certain starvation, O'Sullivan Beare fled with four hundred fighting men and six hundred camp followers - women, children, servants and porters: a thousand men and women on an epic march northwards.

O'Sullivan Beare was counting on his ally, O'Rourke of Breifne, to provide refuge at Leitrim Castle three hundred kilometres to the north. Travelling through Ireland at a time of war and severe food shortages they were viewed by local chiefs as outcasts and attacked. The need to stay ahead of their enemies meant that they were often unable to bury their dead or carry off their wounded. Women carried infants and many of the camp followers could not keep up. By the time they reached the River Shannon their numbers were as low as three- to four-hundred

With enemies on either side of the river they crossed at night in a boat made of the skins of twelve slaughtered horses, the meat almost certainly eaten by the starying in the camp. Two days later, at Aughrim, their path was blocked by English-led cavalry and infantry. O'Sullivan Beare's camp had no choice but to fight. Against all odds an exhausted army of refugees defeated greatly superior forces but were unable to rest. They had to travel a twenty mile detour during the night to escape further attack. As the Connaught mercenaries among O'Sullivan Beare's camp began to disappear and return home, the remaining refugees were continuously threatened.

On the fourteenth day O'Sullivan Beare reached Leitrim castle. Out of the original one thousand followers only thirty five remained.

The Beara-Breifne and Hymany Ways

The Beara-Breifne Way follows the fourteen-day march taken by Donal O'Sullivan Beare and one thousand supporters in 1603. The Way, the longest in Ireland, runs almost the length of the country and takes the walker and cyclist to some of its most beautiful and least explored areas: along the coast of the Beara Peninsula, across six mountain ranges, along the banks of the River Shannon and through the lake regions of Roscommon and Leitrim. The landscape contains an extraordinary variety of heritage sites - prehistoric features, castle ruins and religious and battle sites - many of which bear witness to the march of four hundred years ago.

The Beara-Breifne Way interlinks a series of local ways. The local way in East Galway is called **The Hymany Way.** It traverses the plains of this area along its watercourses, including the banks of the river Shannon, through farmland and alongside the bogs for which the Irish midlands are famous.

Both Ways follow off-road tracks and quiet back roads. However, traffic has increased in recent years and walkers and cyclists are asked to take care, particularly on the busy roads entering and leaving towns and villages. The Beara-Breifne and the Hymany Ways cross both public and private lands and dogs are not permitted on either Way. Access to private lands is by kind permission of local landowners, arranged by the local community, and especial thanks are extended to both landowners and community groups for their assistance in making this venture possible.

Walkers should be aware that both the The Hymany Way and The Beara-Breifne Way are closed to the public for one day each year, the 31st January.



Aughrim **Eachroim**

Killure Clonbrock Ballygar

Donal Cam O'Sullivan Beare and the Beara-Breifne March



In 1602 Munster was ravaged by war. The English forces of Elizabeth I had defeated the Irish and Spanish at the Battle of Kinsale and advanced to capture the territory of Donal Cam O'Sullivan Beare, Chieftain of Beara. With many Irish chiefs in submission to the English crown, his continued support for the Irish cause and loyalty to Philip II of Spain was a last barrier to English ambitions to secure crown rule

O'Sullivan Beare's main stronghold was Dunboy Castle overlooking the harbour of Berehaven. In June 1602, after an eleven-day siege, English forces breached the walls of Dunboy, killed its last defenders and forced the local population into submission. O'Sullivan Beare and an army of supporters withdrew to the Coomerkane Valley, near Glengarriff, and launched guerrilla attacks on their enemies.

Following a siege, the English army struck a blow at O'Sullivan Beare and captured his herd of four thousand sheep, two thousand cattle and one hundred

ponies. The loss of supplies of milk, butter and meat, as well as essential pack animals, made it impossible to remain in the valley. On New Year's Eve 1602, faced with almost certain starvation, O'Sullivan Beare fled with four hundred fighting men and six hundred camp followers - women, children, servants and porters: a thousand men and women on an epic march northwards.

O'Sullivan Beare was counting on his ally, O'Rourke of Breifne, to provide refuge at Leitrim Castle three hundred kilometres to the north. Travelling through Ireland at a time of war and severe food shortages they were viewed by local chiefs as outcasts and attacked. The need to stay ahead of their enemies meant that they were often unable to bury their dead or carry off their wounded. Women carried infants and many of the camp followers could not keep up. By the time they reached the River Shannon their numbers were as low as three- to four-hundred.

With enemies on either side of the river they crossed at night in a boat made of the skins of twelve slaughtered horses, the meat almost certainly eaten by the starving in the camp. Two days later, at Aughrim, their path was blocked by English-led cavalry and infantry. O'Sullivan Beare's camp had no choice but to fight. Against all odds an exhausted army of refugees defeated greatly superior forces but were unable to rest. They had to travel a twenty mile detour during the night to escape further attack. As the Connaught mercenaries among O'Sullivan Beare's camp began to disappear and return home, the remaining refugees were continuously threatened.

On the fourteenth day O'Sullivan Beare reached Leitrim castle. Out of the original one thousand followers only thirty five remained.

The Beara-Breifne and Hymany Ways

The Beara-Breifne Way follows the fourteen-day march taken by Donal O'Sullivan Beare and one thousand supporters in 1603. The Way, the longest in Ireland, runs almost the length of the country and takes the walker and cyclist to some of its most beautiful and least explored areas: along the coast of the Beara Peninsula, across six mountain ranges, along the banks of the River Shannon and through the lake regions of Roscommon and Leitrim. The landscape contains an extraordinary variety of heritage sites - prehistoric features, castle ruins and religious and battle sites - many of which bear witness to the march of four hundred years ago.

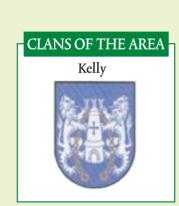
The Beara-Breifne Way interlinks a series of local ways. The local way in East Galway is called **The Hymany Way**. It traverses the plains of this area along its watercourses, including the banks of the river Shannon, through farmland and alongside the bogs for which the Irish midlands are famous.

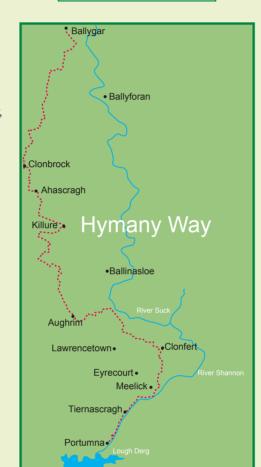
Both Ways follow off-road tracks and quiet back roads. However, traffic has increased in recent years and walkers and cyclists are asked to take care, particularly on the busy roads entering and leaving towns and villages. The Beara-Breifne and the Hymany Ways cross both public and private lands and dogs are not permitted on either Way. Access to private lands is by kind permission of local landowners, arranged by the local community, and especial thanks are extended to both landowners and community groups for their assistance in making this venture possible.

Walkers should be aware that both the The Hymany Way and The Beara-Breifne Way are closed to the public for one day each year, the 31st January.

As, historically, there is often more than one version of some placenames, spellings used on

Trail Management: Aughrim Dev. Co. Ltd. Aughrim, Ballinasloe. Email: hymany@gmail.com Tourist Office, Abbey Street, Portumna, Tel: 09097 41867 Email: irdsegalway@eircom.net







KEY TO SYMBOLS					
i	Information	M	Postbox		
	Accommodation	+	Doctor		
PO	Post Office	X	Food		
+	Pharmacy	6	Payphone		

Clonbrock to Ballygar (walking)

Grade: Easy Time: 4.5 hrs Distance: 18.0 km Total ascent: N/A

Clonbrock to Killure (walking)

Grade: Easy Time: 2.5 hrs Distance: 9.5 km

Total ascent: N/A

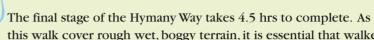
to collect your Hymany Way Stamps

www.bearabreifneway.ie





YOU ARE HERE



Ballyforan

Béal Átha Feorainne

Country code for Walkers

Respect farmland and the rural environment.

• Do not light any fires, especially near forests.

Leave all farm gates as you find them

Keep away from livestock along the trail

· Take special care on country roads.

· Protect wildlife and plants and trees.

actions to the farmer or landowner.

· Take heed of warning signs they are there for

· If following a recognised walking route keep to the

· Immediately report any damage caused by your

Ballyglass

Killure Castle

Derrymullan

Ballinasloe

Béal Átha na Sluaighe

Do not block farm entrances when parking.

• Avoid making unnecessary noise.

Take all litter home.

waymarked route

Ervallagh Eighter

Ervallagh Oughter

• Do not interfere with livestock, crops, machinery or

Always keep children in close control and supervision

· Please ensure you have good hiking footwear & rain gear.

• Carry a mobile phone and inform someone about your

• Do not enter farmland if you have dogs with you.

Always use gates, stiles or other recognised access

points, avoid damage to fences, hedges and walls.

Ballygar

géal Átha Gharth<mark>a</mark>

this walk cover rough wet, boggy terrain, it is essential that walkers have appropriate footwear and rainwear. After leaving Clonbrock, the walker will travel 200m of a busy road before entering bog roads and tracks. Once leaving the bog, a return to the road requires the walker to exercise caution once more, until the turn-off to Loonaghton bog appears. Now, the way-marked route negotiates raised bog, quiet country roads and low lying land before it crosses the river Shiven at Tri Hill bridge. In the final stretch, the walker encounters quiet roads and bog roads until arriving in Ballygar where the walker meets the next phase: the Suck Valley Way.

Clonbrock to Ballygar (Walking)

Strictly no dogs allowed on trail

Clonbrock to Ballygar (Cycling)

Clonbrock to Killure (Walking)

deer. On leaving the forest the next 1km

This 9.5 km stretch is relatively easy as the walker travels along the

arrives at the Coilte Forest and if he is lucky he may see the fallow

avenue that leads to the partially in ruin Clonbrock Mansion he

of his journey is along quit country roads with the exception

of 200m of a relatively busy section of the Secondary road where

caution must be used and the relatively wide grass margins used.

on arriving in Killure the walker may continue on his journey or

else travel 5 km into Ballinasloe or 3 km to Ahascragh.

The last leg of this journey is on a path leading to cut away bog and

On reverting to the route once more the cyclist passes Derryfada, one of Bord na Mona facilities where the state owned body has been exploiting Irish bogs since the 1950's. As the cyclist approaches Ballyforan he will encounter the thirteen-arch bridge spanning the river Suck built c. 1820 with its random coursed stone walls and cut limestone archings. About 5km farther on, and heading for Ballygar, the records recounts that on one horrific day all the entire community of one village, Bohill, left during the famine 1845 to 1850. The cyclist should take time out to view quite a significant 93-foot stone tower built by Denis Kelly in 1860 in Killeroran Graveyard which is quite near to Ballygar town.

Along the Way

Clonbrock and the Dillon family was amongst the first of the Anglo- Norman families to settle in Connaught in 1580 on a 3,000 acre farm and by 1870 the Clonbrock estate in Ahascragh, Co. Galway amounted to 28,000 acres of land. During Famine times, the Dillons were described as one of the most considerate in the country. The estate papers were bought by the National Library in 1977 and the mansion was accidently burned in 1983.

Look out for

the waymarker

posts along the

trail to guide you

Photographic studio owned by Luke Gerald Dillon, 4th. Baron of Clonbrock and his wife Augusta who were keen photographers and built a studio and dark room at Clonbrock. They left a lasting legacy containing a collection of portraits of three generations of the Dillon family of Clonbrock. The collection was acquired by the National Library of Ireland in 1977 and contains a collection of all aspects of life on the estate as well as photographs of the house itself, the servants, tenants and estate workers and community events involving the family.

Thomas Coen was born in 1779 near Clonbrock House. He was the very first name on the register of the newly built Maynooth College built for the education of Catholic priests in Ireland. He later became Catholic Bishop of Clonfert and became embroiled in controversy when John Wesley Methodist and the Evangelical Movement targeted Catholic children, setting up a school at Killure, in order to bring about their conversion to Protestantism.

Father James Finnerty 1614-1683 was a native of Tuam and he served in the diocese of Elphin. Fr. Finnerty is buried in Chapelfinnerty Graveyard. That area bears his name and is known as Chapelfinnerty. The fact that he had a price on his did not prevent this very saintly and healing cleric ministered to both Protestant and Catholic alike during the height of the Cromwellian persecution when government policy was to "Hell or to Connacht".

Castle Ffrench house was the former residence of Ffrench family and was built in 1779 - same year as the family (Catholic) were advanced to the peerage. Family originally one of the 14 tribes of Galway - moved there from Wexford in 1425. Charles became Chief Magistrate in 1444 and other family members John, Robuck and Edmond were elected mayors of Galway at different times. John purchased CastleFfrench from an O'Kelly Chieftain in 1636. He was soon dispossessed by Cromwell but re-purchased it in 1671.

Gowla bog trackway was uncovered during Bord na Mona archaeological programme in recent times. These trackways were constructed over marshy wetlands to join one piece of high ground to another. The trackways have a wide date range from the Bronze Age right through to the 15

Bohill Emigration records recounts that on one horific day all the entire community of one entire village left during the famine 1845 to 1850.

Ballinlass Evictions took place 13th March 1846 when all the 76 families comprising 300 people of the village were evicted by the landlord, Mrs Gerard, had their homes raised to the ground. Their unfortunate plight was raised by Lord Londenderry in the House of Commons.

General Edward Lawrence Logan was grandson of Lawrence Lohan, from Tri Hill, Ballinamore Bridge who emigrated to America in famine times. At immigration the name Lohan somehow became Logan. Lawrence Lohan's, grandson, Edward Lawrence Logan, A.B., L.L.B. was born on 20 th. January 1875, in South Boston and attended Boston Latin School and Harvard University studying law. On joining the army, he had a distinguished military career, rising to the rank of general in 1921, and saw combat in the Spanish-American War. The former Boston Airport and the airport was renamed General Edward Lawrence Logan International Airport at a public ceremony in 1956.

A 93-foot stone tower was built by Denis Kellys in 1860 in Killeroran Graveyard but so much was the expenditure at that time that the entire O'Kelly estate was offered for sale by the courts, under the encoumbered Estates

Patrick Sarsfield Gilmore was born in Ballygar Dec. 25th.1829. After spending some time in Canada he moved to Boston becoming leader of the Suffolk, Boston Brigade and later the Salem bands. Such was his stature in the musical field that was regarded as "The Father of the American Band". Gilmore served in the Union Army during the Civil War and wrote the lyrics to the song "When Johnny Comes Marching Home". During the inauguration of President James Buchanan 1857, the Salem Brigade Band led the parade conducted by Patrick Gilmore. In 1869 he organised a giant musical festival in Boston "The National Peace Jubilee" attended by President Ulysses S.Grant, followed by the "World Peace Jubilee" in 1872 at which Austrian Waltz King Johann Strauss participated. The last twenty years of his life he spent travelling the world and in died at St. Louis 24th. Sept. 1892 and is buried at Old Calvary Cemetery, Queens, New York.













FOR MORE INFORMATION PLEASE VISIT







Castle Ffrench

Ath Eascrac

Ahascragh







Killure Clonbrock Ballygar

Donal Cam O'Sullivan Beare and the Beara-Breifne March



In 1602 Munster was ravaged by war. The English forces of Elizabeth I had defeated the Irish and Spanish at the Battle of Kinsale and advanced to capture the territory of Donal Cam O'Sullivan Beare, Chieftain of Beara. With many Irish chiefs in submission to the English crown, his continued support for the Irish cause and loyalty to Philip II of Spain was a last barrier to English ambitions to secure crown rule

O'Sullivan Beare's main stronghold was Dunboy Castle overlooking the harbour of Berehaven. In June 1602, after an eleven-day siege, English forces breached the walls of Dunboy, killed its last defenders and forced the local population into submission. O'Sullivan Beare and an army of supporters withdrew to the Coomerkane Valley, near Glengarriff, and launched guerrilla attacks on their enemies.

Following a siege, the English army struck a blow at O'Sullivan Beare and captured his herd of four thousand sheep, two thousand cattle and one hundred

ponies. The loss of supplies of milk, butter and meat, as well as essential pack animals, made it impossible to remain in the valley. On New Year's Eve 1602, faced with almost certain starvation, O'Sullivan Beare fled with four hundred fighting men and six hundred camp followers - women, children, servants and porters: a thousand men and women on an epic march northwards.

O'Sullivan Beare was counting on his ally, O'Rourke of Breifne, to provide refuge at Leitrim Castle three hundred kilometres to the north. Travelling through Ireland at a time of war and severe food shortages they were viewed by local chiefs as outcasts and attacked. The need to stay ahead of their enemies meant that they were often unable to bury their dead or carry off their wounded. Women carried infants and many of the camp followers could not keep up. By the time they reached the River Shannon their numbers were as low as three- to four-hundred.

With enemies on either side of the river they crossed at night in a boat made of the skins of twelve slaughtered horses, the meat almost certainly eaten by the starving in the camp. Two days later, at Aughrim, their path was blocked by English-led cavalry and infantry. O'Sullivan Beare's camp had no choice but to fight. Against all odds an exhausted army of refugees defeated greatly superior forces but were unable to rest. They had to travel a twenty mile detour during the night to escape further attack. As the Connaught mercenaries among O'Sullivan Beare's camp began to disappear and return home, the remaining refugees were continuously threatened.

On the fourteenth day O'Sullivan Beare reached Leitrim castle. Out of the original one thousand followers only thirty five remained.

The Beara-Breifne and Hymany Ways

The Beara-Breifne Way follows the fourteen-day march taken by Donal O'Sullivan Beare and one thousand supporters in 1603. The Way, the longest in Ireland, runs almost the length of the country and takes the walker and cyclist to some of its most beautiful and least explored areas: along the coast of the Beara Peninsula, across six mountain ranges, along the banks of the River Shannon and through the lake regions of Roscommon and Leitrim. The landscape contains an extraordinary variety of heritage sites - prehistoric features, castle ruins and religious and battle sites - many of which bear witness to the march of four hundred years ago.

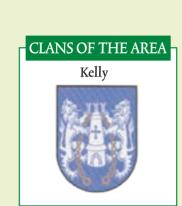
The Beara-Breifne Way interlinks a series of local ways. The local way in East Galway is called **The Hymany Way**. It traverses the plains of this area along its watercourses, including the banks of the river Shannon, through farmland and alongside the bogs for which the Irish midlands are famous.

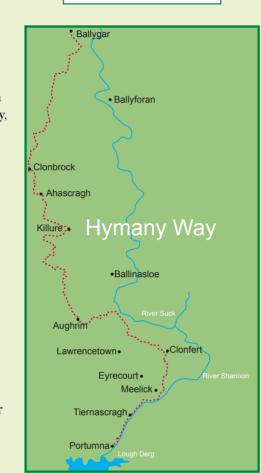
Both Ways follow off-road tracks and quiet back roads. However, traffic has increased in recent years and walkers and cyclists are asked to take care, particularly on the busy roads entering and leaving towns and villages. The Beara-Breifne and the Hymany Ways cross both public and private lands and dogs are not permitted on either Way. Access to private lands is by kind permission of local landowners, arranged by the local community, and especial thanks are extended to both landowners and community groups for their assistance in making this venture possible.

Walkers should be aware that both the The Hymany Way and The Beara-Breifne Way are closed to the public for one day each year, the 31st January.

As, historically, there is often more than one version of some placenames, spellings used on

Trail Management: Aughrim Dev. Co. Ltd. Aughrim, Ballinasloe. Email: hymany@gmail.com Tourist Office, Abbey Street, Portumna, Tel: 09097 41867 Email: irdsegalway@eircom.net







KEY TO SYMBOLS					
	i	Information		Postbox	
		Accommodation	#	Doctor	
	PO	Post Office	X	Food	
	+	Pharmacy		Payphone	

Clonbrock to Ballygar (walking)

Grade: Easy Time: 4.5 hrs Distance: 18.0 km Total ascent: N/A

Clonbrock to Killure (walking)

Grade: Easy Time: 2.5 hrs

Distance: 9.5 km Total ascent: N/A



FOR MORE INFORMATION PLEASE VISIT www.bearabreifneway.ie

Ballyforan

Béal Átha Feorainne

Country code for Walkers

Respect farmland and the rural environment.

• Do not light any fires, especially near forests.

· Leave all farm gates as you find them

· Keep away from livestock along the trail.

Take special care on country roads.

• Avoid making unnecessary noise.

actions to the farmer or landowner

Ervallagh Eighter

Ervallagh Oughter

· Do not interfere with livestock, crops, machinery or

· Always keep children in close control and supervision.

Please ensure you have good hiking footwear & rain gear.

• Carry a mobile phone and inform someone about your

• Do not enter farmland if you have dogs with you.

Take heed of warning signs they are there for

· If following a recognised walking route keep to the

· Immediately report any damage caused by your

Ballyglass

Killure Castle

Derrymullan

· Do not block farm entrances when parking.

· Always use gates, stiles or other recognised access points, avoid damage to fences, hedges and walls.

Ballygar

géal Átha Gharth<mark>a</mark>

Clonbrock to Ballygar (Walking)

The final stage of the Hymany Way takes 4.5 hrs to complete. As this walk cover rough wet, boggy terrain, it is essential that walkers have appropriate footwear and rainwear. After leaving Clonbrock, the walker will travel 200m of a busy road before entering bog roads and tracks. Once leaving the bog, a return to the road requires the walker to exercise caution once more, until the turn-off to Loonaghton bog appears. Now, the way-marked route negotiates raised bog, quiet country roads and low lying land before it crosses the river Shiven at Tri Hill bridge. In the final stretch, the walker encounters quiet roads and bog roads until arriving in Ballygar where the walker meets the next phase: the Suck Valley Way.

Strictly no dogs allowed on trail Look out for the waymarker posts along the trail to guide you

Clonbrock to Killure (Walking)

This 9.5 km stretch is relatively easy as the walker travels along the avenue that leads to the partially in ruin Clonbrock Mansion he arrives at the Coilte Forest and if he is lucky he may see the fallow deer. On leaving the forest the next 1km

of his journey is along quit country roads with the exception of 200m of a relatively busy section of the Secondary road where caution must be used and the relatively wide grass margins used. The last leg of this journey is on a path leading to cut away bog and on arriving in Killure the walker may continue on his journey or else travel 5 km into Ballinasloe or 3 km to Ahascragh.

Clonbrock to Ballygar (Cycling)

On reverting to the route once more the cyclist passes Derryfada, one of Bord na Mona facilities where the state owned body has been exploiting Irish bogs since the 1950's. As the cyclist approaches Ballyforan he will encounter the thirteen-arch bridge spanning the river Suck built c. 1820 with its random coursed stone walls and cut limestone archings. About 5km farther on, and heading for Ballygar, the records recounts that on one horrific day all the entire community of one village, Bohill, left during the famine 1845 to 1850. The cyclist should take time out to view quite a significant 93-foot stone tower built by Denis Kelly in 1860 in Killeroran Graveyard which is quite near to Ballygar town.

Along the Way

Clonbrock and the Dillon family was amongst the first of the Anglo- Norman families to settle in Connaught in 1580 on a 3,000 acre farm and by 1870 the Clonbrock estate in Ahascragh, Co. Galway amounted to 28,000 acres of land. During Famine times, the Dillons were described as one of the most considerate in the country. The estate papers were bought by the National Library in 1977 and the mansion was accidently burned in 1983.

Photographic studio owned by Luke Gerald Dillon, 4th. Baron of Clonbrock and his wife Augusta who were keen photographers and built a studio and dark room at Clonbrock. They left a lasting legacy containing a collection of portraits of three generations of the Dillon family of Clonbrock. The collection was acquired by the National Library of Ireland in 1977 and contains a collection of all aspects of life on the estate as well as photographs of the house itself, the servants, tenants and estate workers and community events involving the family.

Thomas Coen was born in 1779 near Clonbrock House. He was the very first name on the register of the newly built Maynooth College built for the education of Catholic priests in Ireland. He later became Catholic Bishop of Clonfert and became embroiled in controversy when John Wesley Methodist and the Evangelical Movement targeted Catholic children, setting up a school at Killure, in order to bring about their conversion to Protestantism.

Father James Finnerty 1614-1683 was a native of Tuam and he served in the diocese of Elphin. Fr. Finnerty is buried in Chapelfinnerty Graveyard. That area bears his name and is known as Chapelfinnerty. The fact that he had a price on his did not prevent this very saintly and healing cleric ministered to both Protestant and Catholic alike during the height of the Cromwellian persecution when government policy was to "Hell or to Connacht".

Castle Ffrench house was the former residence of Ffrench family and was built in 1779 - same year as the family (Catholic) were advanced to the peerage. Family originally one of the 14 tribes of Galway - moved there from Wexford in 1425. Charles became Chief Magistrate in 1444 and other family members John, Robuck and Edmond were elected mayors of Galway at different times. John purchased CastleFfrench from an O'Kelly Chieftain in 1636. He was soon dispossessed by Cromwell but re-purchased it in 1671.

Gowla bog trackway was uncovered during Bord na Mona archaeological programme in recent times. These trackways were constructed over marshy wetlands to join one piece of high ground to another. The trackways have a wide date range from the Bronze Age right through to the 15

Bohill Emigration records recounts that on one horific day all the entire community of one entire village left during the famine 1845 to 1850.

Ballinlass Evictions took place 13th March 1846 when all the 76 families comprising 300 people of the village were evicted by the landlord, Mrs Gerard, had their homes raised to the ground. Their unfortunate plight was raised by Lord Londenderry in the House of Commons.

General Edward Lawrence Logan was grandson of Lawrence Lohan, from Tri Hill, Ballinamore Bridge who emigrated to America in famine times. At immigration the name Lohan somehow became Logan. Lawrence Lohan's, grandson, Edward Lawrence Logan, A.B., L.L.B. was born on 20 th. January 1875, in South Boston and attended Boston Latin School and Harvard University studying law. On joining the army, he had a distinguished military career, rising to the rank of general in 1921, and saw combat in the Spanish-American War. The former Boston Airport and the airport was renamed General Edward Lawrence Logan International Airport at a public ceremony in 1956.

A 93-foot stone tower was built by Denis Kellys in 1860 in Killeroran Graveyard but so much was the expenditure at that time that the entire O'Kelly estate was offered for sale by the courts, under the encoumbered Estates

Patrick Sarsfield Gilmore was born in Ballygar Dec. 25th.1829. After spending some time in Canada he moved to Boston becoming leader of the Suffolk, Boston Brigade and later the Salem bands. Such was his stature in the musical field that was regarded as "The Father of the American Band". Gilmore served in the Union Army during the Civil War and wrote the lyrics to the song "When Johnny Comes Marching Home". During the inauguration of President James Buchanan 1857, the Salem Brigade Band led the parade conducted by Patrick Gilmore. In 1869 he organised a giant musical festival in Boston "The National Peace Jubilee" attended by President Ulysses S.Grant, followed by the "World Peace Jubilee" in 1872 at which Austrian Waltz King Johann Strauss participated. The last twenty years of his life he spent travelling the world and in died at St. Louis 24th. Sept. 1892 and is buried at Old Calvary Cemetery, Queens, New York.





















YOU ARE HERE



Castle Ffrench

Ahascragh

Ath Eascrac



